

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF TENNESSEE

FRANCES SPURLOCK AND JEFFREY )  
SPURLOCK *et al.*, )  
Plaintiffs, )  
v. ) No. 3:09-cv-00756  
DAVID FOX *et al.*, ) Judge Nixon  
Defendants. )

**DEFENDANTS' EXHIBIT LIST**

Defendants submit the following list of exhibits that they may rely upon during the upcoming hearing in this matter:

1. MNPS Student Assignment Plan Summary;
2. Application for Grants Under the Magnet Schools Assistance Program, May 3, 2010;
3. District Goals to Reduce Racial Isolation in Six Magnet Schools;
4. Parents' Guide to Public Schools, 2010;
5. Finding Where You Fit: Parents' Guide to School Selection, Fall 2010;
6. District-wide Demographic Distribution 1998/99 to 2010/11 (Mueller Report, Figure 1);
7. Map of African-American Students by Population Density (Mueller Report, Figure 2);
8. Schools With No Majority Racial / Ethnic Group – 1998/99 to 2010/11 (Mueller Report, Figure 3);
9. Schools With No Majority Racial / Ethnic Group by Cluster – 2008/09 to 2010/11 (Mueller Report, Figure 4);
10. District-wide Total of Multi-Racial Schools by School Year – 1998/99 to 2010/11 (Mueller Report, Figure 5);
11. Schools With a Single Racial / Ethnic Group Comprising 90% or More Enrollment by Cluster (Mueller Report, Figure 6);
12. School Utilization Rates of 60% or Less by Cluster – 2008/09 to 2010/11 (Mueller Report, Figure 7);

13. School Utilization Rates of 70% or Less by Cluster – 2008/08 to 2010/11 (Mueller Report, Figure 8);
14. Ethnicity Distribution of Students Residing in Non-Contiguous Zones (Mueller Report, Appendix);
15. Cluster Organization 2008-09 to 2010-11 (Stevens Report, Table A);
16. District Goals to Reduce Racial Isolation in Six Magnet Schools (Stevens Report, Table B);
17. Schools in Pearl-Cohn Cluster (Stevens Report, Table C);
18. Students Residing in “Zoned Option Areas,” 2010-11 (Stevens Report, Table D);
19. Schools Impacted by Conversion of Non-Contiguous / Mandatory Assignment Zones to “Zoned Option Areas” in 2009-10 (Stevens Report, Table E);
20. Map of MNPS School District Depicting Clusters and Schools, 2010-11;
21. December 2, 2010 Implementation Update on Student Assignment Plan: Demographic Changes;
22. December 2, 2010 Implementation Update on Student Assignment Plan: 2010-11 Zoned Option Enrollment;
23. June 10, 2010 Implementation Update on Student Assignment Plan: Zoned Option Data for Student Assignment Task Force;
24. Summary of Students in Zoned Option Areas, December 13, 2010;
25. School Enrollments by Cluster, by Race, and by School Level, 2008-09 to 2010-11;
26. Magnet School Continuation [pathways to magnet schools];
27. Asset: Achieving Student Success Through Effective Teaching;
28. MNPS Achieves: An Evaluation Report, December 2010, Annenberg Institute for School Reform at Brown University;
29. Teach for America, The New Teacher Project, and Urban Masters: Distribution of Teachers;
30. Notice to Class in *Kelley v. Metropolitan Board of Education*, July 21, 1998;
31. Commitment to the Future, July 23, 1996, Metropolitan Board of Public Education, Nashville-Davidson County;
32. Letter, Marian F. Harrison to June Lambert, January 9, 1998;

33. Summary of Pupil Assignment Plan, Adopted by the Metropolitan Board of Public Education of Nashville-Davidson County June 23, 1998, with December 14, 1999 revision, Marian F. Harrison, May 14, 1998, as modified June 18, 1998;
34. Resume / Curriculum Vitae / List of Publications for Milan Mueller;
35. Resume / Curriculum Vitae / List of Publications for Leonard Stevens;
36. Resume / Curriculum Vitae / List of Publications for Jesse Register;
37. Resume / Curriculum Vitae / List of Publications for Alan Coverstone;
38. Expert Report of Milan Mueller;
39. Expert Report of Leonard Stevens;
40. All documents referenced in or attached to, and all diagrams, charts, and figures contained within the Expert Disclosures of Dr. Len Stevens, Milan Mueller, Dr. Jesse Register, and Alan Coverstone;
41. Any and all exhibits introduced during the November 2009 hearing;
42. Any exhibits identified by Plaintiffs; and
43. Any documents necessary for rebuttal.

Respectfully submitted,

THE DEPARTMENT OF LAW OF THE  
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**Certificate of Service**

I hereby certify that a copy of the foregoing has been sent via the CM/ECF electronic filing system, on this 7<sup>th</sup> day of January, 2011 to:

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